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APPENDIX -IX

Mandatory Public Disclosure

A: GENERAL INFORMATION:

| SL No. | INFORMATION | DETAILS | |
|--------|-----------------------------------|---|--|
| 1 | NAME OF THE SCHOOL | SANT ISHAR SINGHJI MEMORIAL PUBLIC SCHOOL | |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1630071 | |
| 3 | SCHOOL CODE (IF APPLICABLE) | 20066 | |
| 4 | COMPLETE ADDRESS WITH PIN CODE | KARAMSAR RARA SAHIB LUDHIANA PUNJAB, LUDHIANA , PUNJAB - 141117 | |
| 5 | PRINCIPAL NAME | Dhiraj K Thapliyal | |
| 6 | PRINCIPAL QUALIFICATION | Phd M Com B Ed | |
| 7 | SCHOOL EMAIL ID | sisjmps@gmail.com | |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9501592913 | |

B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|--|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://www.sisjmps.com/upload/cmsimg/SOCIETY.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | http://www.sisjmps.com/upload/cmsimg/NOC.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://www.sisjmps.com/upload/cmsimg/RTE%20NOC.PDF |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | http://www.sisjmps.com/upload/cmsimg/3%20BUILDIND%20SAFETY%20C ERTIFICATE.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | http://www.sisjmps.com/upload/cmsimg/Fire%20Safety%20Nov-22.pdf |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | http://www.sisjmps.com/upload/cmsimg/DEO.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE | |
|--------|--|---|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | http://www.sisjmps.com/upload/cmsimg/Fee%20Structure.pdf | |
| 2 | ANNUAL ACADEMIC CALENDER | http://www.sisjmps.com/upload/cmsimg/Calender%202022-23.pdf | |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | http://www.sisjmps.com/upload/cmsimg/SMC.pdf | |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://www.sisjmps.com/upload/cmsimg/PTA.pdf | |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | http://www.sisjmps.com/upload/cmsimg/Result.pdf | |

D: STAFF (TEACHING):

| SL No. | INFORMATION | DETAILS |
|--------|-------------|--------------------|
| 1 | PRINCIPAL | Dhiraj K Thapliyal |

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| 2 | TOTAL NO. OF TEACHERS | 96 | |
|---|--|--------------------|--|
| | PGT | 17 | |
| | TGT | 39 | |
| | PRT | 40 | |
| 3 | TEACHERS SECTION RATIO | 30:1 | |
| 4 | DETAILS OF SPECIAL EDUCATOR | Dhiraj K Thapliyal | |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Pushplata Sharma | |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------|---------------------------|-----------------|---------|
| 1 | 2021 | 178 | 178 | 100 | |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------|---------------------------|-----------------|---------|
| 1 | 2021 | 161 | 161 | 100 | |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS | |
|--------|---|--|--|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 52609 | |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 72 & 47 | |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 8 & 78 | |
| 4 | INTERNET FACILITY | YES | |
| 5 | NO. OF GIRLS TOILETS | 10 | |
| 6 | NO. OF BOYS TOILETS | 9 | |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=YL1c2c3eRfQ&feature=youtu.be | |